The Wilkinson County Board of Commissioners met in a Regular Session at 9:00 A.M... on MARCH 3, 2020 at the Commission Chambers in the Courthouse. The following Commissioners were present: Chairman Gotell, Commissioner John Williams, Commissioner Pete Williams, Commissioner James Hagins and Commissioner Glen Kester.

The following staff was present: County Manager Joseph Mosley, County Attorney DuBose Porter and Sr. Account Tech I Deborah Osborne.

Invocation

Chairman Gotell asked Commissioner John Williams, District-4 to lead the invocation.

Pledge of Allegiance

Chairman Gotell asked Commissioner Glen Kester, District-1 to lead the pledge.

Agenda

Chairman Gotell entertained a motion to approve the Agenda. Motion was made by Commissioner John Williams and seconded by Commissioner Hagins to approve the Agenda for March 3, 2020. Chairman Gotell voted yes, Commissioner Williams voted yes, Commissioner Pete Williams voted yes, Commissioner Hagins voted yes and Commissioner Kester voted yes. Motion carried there were none opposed.

Minutes

Chairman Gotell entertained a motion to approve the Regular Session Minutes of the February 18, 2020 and the Executive Session Minutes of February 18, 2020. Moved by Commissioner Pete Williams and seconded by Commissioner John Williams to approve the Minutes of the Regular Session Meeting and Executive Session Meeting. Chairman Gotell voted yes, Commissioner John Williams voted yes, Commissioner Pete Williams voted yes, Commissioner Hagins voted yes and Commissioner Kester voted yes. Motion carried there were none opposed.
Visitors’ Present

Robert Davidson, Karen Kester, Jonathan Snow, Tommy Brown, Joyce Denson, Marty Dominy, John Carswell, Emma Bacon

Recognition of Visitors / Presentations

Old Business

None

New Business

a. Motion to appoint Mr. Danny Starley to the Central Georgia Joint Development Authority for a one-year term. Motion made to postpone nomination until next Commission meeting by Commissioner Hagins and seconded by Commissioner Williams. Chairman Gotell voted yes, Commissioner Kester voted yes, Commissioner Pete Williams voted yes and Commissioner John Williams voted yes motion carried their were none opposed.

b. Motion to approve a grant agreement with ACCG FOR THE Georgia County Internship Program in the amount of $2,400.00. (The purpose of this grant is to hire an intern to develop a proposal to implement a records management program.) Motion made by Commissioner Hagins seconded by Commissioner Kester to approve the motion. Chairman Gotell voted yes, Commissioner Kester voted yes, Commissioner Pete Williams voted yes and Commissioner John Williams voted yes motion carried their were none opposed.

Chairman’s Report:

County Managers Report:
Executive Session

Motion by Commissioner John Williams to enter into executive session to discuss Personnel matters seconded by Commissioner Kester. Chairman Gotell voted yes, Commissioner Kester voted yes, Commissioner Pete Williams voted yes and Commissioner John Williams voted yes motion carried their were none opposed.

Motion by Commissioner John Williams seconded by Commissioner Kester to exit executive session. Chairman Gotell voted yes, Commissioner Kester voted yes, Commissioner Pete Williams voted yes and Commissioner John Williams voted yes motion carried their were none opposed.

Personnel matters decided upon were as follows
1) Tracy Strange will sign checks in place of County Manager after his 30 day notice to resign is up.
2) The Regional Commission will start a search for a new County Manager.
3) Tracy Strange will act as Clerk until a new County Manager is hired.

Adjournment

a. Moved by Commissioner J. Williams and seconded by Commissioner Hagins to adjourn the meeting. Chairman Gotell voted yes, Commissioner Williams voted yes, Commissioner Pete Williams voted yes, Commissioner Hagins voted yes and Commissioner Kester voted yes. Motion carried there were none opposed.

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday prior to meeting.