I. Invocation
   a. Commissioner James Hagins-District 2

II. Pledge
   a. Commissioner John Williams-District 4

III. Motion to Approve the Agenda.

IV. Motion to Approve the Regular Meeting Session Minutes of October 1, 2019.

V. Recognition of Visitors/Presentations
   a. None.

VI. Old Business
   a. None.

VII. New Business
   a. Motion to appoint by resolution Mrs. Rose Lawrence for the unexpired term of
      John Carswell to the Wilkinson County Recreation Board (expires April 1, 2020).
   b. Motion to appoint by resolution Mrs. Virginia Klump to the Wilkinson County
      Department of Family and Children Services for a five-year (5) term.
   c. Motion to establish by resolution an E-911 Advisory Board with initial
      appointments.
   d. Motion to approve the low bid of $5,500.00 from Sapps Heating & Air to replace
      a 3-ton HVAC unit at the Development Authority office.

VI. Chairman’s Report

VII. County Manager Report

VIII. Comments from the Public on Agenda Items.
IX. Adjournment

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.