REGULAR SESSION AGENDA
WILKINSON COUNTY BOARD OF COMMISSIONERS
September 3, 2019
9:00 A.M.

I. Invocation
   a. Commissioner John Williams-District 4

II. Pledge
   a. Commissioner James Hagins-District 2

III. Motion to Approve the Agenda.

IV. Motion to Approve the Regular Meeting Session Minutes of August 20, 2019.

V. Recognition of Visitors/Presentations
   a. Mr. Chris Hudson desires to share information about medical services that his
      company, Southern Health Partner, provides to jails.
   b. Mr. Diego Pinto wants to discuss before the Board of Commissioners dividing the
      Development Authority and Chamber of Commerce to be able to develop a
      housing development.
   c. Ms. Donna Asbell desires to present a proposal where County residents on
      Irwinton’s water system may obtain curbside garage pickup with Advanced

VI. Old Business
   a. Motion to approve the funding of an Extension Educator; the County will need to
      add another $3,100.00 to fully fund this position with the University of Georgia
      Cooperative Extension Agency.

VII. New Business
   a. Motion to appoint Chairman Michael Gotell as the Wilkinson County Board of
      Commissioners voting delegate to the Fall Legislative Leadership Conference in
      Athens, GA on Thursday, October 3, 2019.
   b. Motion to modify the agenda to remove “residents/citizens comments.”
   c. Motion to approve by resolution the moving of $80,000.00 funds from the
      Economic Development/Public Safety SPLOST to the Checking Account for
      Special Building Fund for a new Development Authority of Wilkinson County
      building.
VI. Chairman’s Report—See Attached Memo.

VII. County Manager Report—See Attached Memo.

VIII. Adjournment

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.