REGULAR SESSION AGENDA
WILKINSON COUNTY BOARD OF COMMISSIONERS
June 18, 2019
5:00 P.M.

I. Invocation
   a. Commissioner James Hagins-District 2

II. Pledge
   a. Commissioner Glenn Kester-District 1

III. Motion to Approve the Agenda.

IV. Motion to Approve the Regular Meeting Session Minutes of June 04, 2019 and the Executive Session Meeting Minutes of Tuesday, June 04, 2019.

V. Recognition of Visitors/Presentations
   a. Ms. Beverly Clark desires to discuss, on behalf of the Mainstreet Group, the Irwinton Walking Park and request that the Board of Commissioners set aside funding in the next SPLOST for capital improvements for the East Wilkinson County Library.

VI. Old Business
   a. Motion to set the qualifying dates for the special election on November 5, 2019 for the week of Monday, August 19th – Friday, August 23, 2019.
   b. Motion to set the qualifying fee at $180.00 for District 3 Seat.

VII. New Business
   a. Motion to approve a 2020 Family Connections Grant in the amount of $50,000.00 with the Wilkinson County Board of Commissioners serving as the fiscal agent.
   b. Motion to approve the low bid of $11,250.00 of Sapps Heating & Air to replace the HVAC Unit at the WILCO Courthouse (covers the Elections Office).

VI. Chairman’s Report—See Attached Memo.

VII. County Manager Report—See Attached Memo.
VIII. Visitor’s Comments

IX. Adjournment

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.