

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MARK DUPREE, Chairman
C.L. BROOKS
JAMES HAGINS
JOHN WILLIAMS
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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS September 20, 2016 5:00 P.M.

- I. Invocation
 - a. J. M. Howell District 3

- II. Pledge
 - a. James Hagins District 2

- III. Approval of Minutes of September 6 Regular Session

- IV. Recognition of Visitors
 - a.

- V. Old Business
 - a.

- VI. New Business
 - a. Appointment to the Development Authority
 - b. Sheriff Chatman

- VI. County Manager Report
 - a. Georgia Academy for Economic Development
 - b. Wriley Road project
 - c. Retirement

- VII. Visitor Comments

- VIII. Adjournment of Meeting

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.