

# Board of Commissioners Wilkinson County

MEMBERS OF BOARD:  
DENNIS HOLDER, Chairman  
C.L. BROOKS  
JAMES HAGINS  
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## REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS SEPTEMBER 15, 2015 5:00 P.M.

- I. Invocation
  - a. James Hagins District 2
- II. Pledge
  - a. C. L. Brooks District 1
- III. Approval of Minutes of September 1, 2015 Public Hearing and September 1, 2015 Regular Session
- IV. Recognition of Visitors
  - a.
- V. Old Business
  - a.
- VI. New Business
  - a. Accept Public Defender Contract
- VI. County Manager Report
  - a. Wriley Road
  - b. Wellness Grant
  - c. Regional Transportation Sales Tax
- VII. Visitor Comments
- VIII. Adjournment of Meeting

### Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.