

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
DENNIS HOLDER, Chairman
C.L. BROOKS
JAMES HAGINS
JOHN WILLIAMS
J.M. HOWELL

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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS OCTOBER 20, 2015 5:00 P.M.

- I. Invocation
 - a. John Williams District 4
- II. Pledge
 - a. J. M. Howell District 3
- III. Approval of Minutes of October 6, 2015 Regular Session
- IV. Recognition of Visitors
 - a.
- V. Old Business
 - a. Pavement patching bids
- VI. New Business
 - a. Authorizing Resolution for 2017 5311 Transit Application
- VI. County Manager Report
 - a. Regional Transportation Sales Tax
 - b. Paws and Claws MOU
- VII. Visitor Comments
- VIII. Adjournment of Meeting

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.