

# Board of Commissioners Wilkinson County

MEMBERS OF BOARD:  
DENNIS HOLDER, Chairman  
C.L. BROOKS  
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## REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS OCTOBER 6, 2015 9:00 A.M.

- I. Invocation
  - a. J. M. Howell District 3
- II. Pledge
  - a. James Hagins District 2
- III. Approval of Minutes of September 15, 2015 Work Session and September 15, 2015 Regular Session
- IV. Recognition of Visitors
  - a. Jason Litillery
- V. Old Business
  - a.
- VI. New Business
  - a. Pavement patching bids
- VI. County Manager Report
  - a. Regional Transportation Sales Tax
  - b. FY 16 Budget started
- VII. Visitor Comments
- VIII. Adjournment of Meeting

### Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.