

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MARK DUPREE, Chairman
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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS October 17, 2017 5:00 P.M.

- I. Invocation
 - a. Commissioner James Hagins-District 2
- II. Pledge
 - a. Commissioner JM Howell-District 3
- III. Motion to Approve the Agenda.
- IV. Motion to Approve the Regular Session Minutes of October 3, 2017 & Called Meeting Minutes of October 9, 2017.
- V. Recognition of Visitors
 - a. Mrs. Gloria Starley wants to talk about the limited routes of the Transit System.
- VI. Old Business
 - a. None.
- VII. New Business
 - a. Motion to adopt a Resolution for the FY2018 Budget, which includes the operational and the Capital Improvement Budget.
- VI. County Manager Report
 - a. **Budget** -Held our third ad valorem public meeting and public hearing for the budget, with the County Commission setting the millage rate at a called meeting. State came down and approved the digest; Vanessa can start billing.
 - b. **TSPLOST Regional Proposal**-Presented the Regional Commission on Wilkinson County Proposal before the Roundtable Executive Committee.
 - c. **Worker's Compensation**-Developed a safety plan; and the County will need to adopt some amendments to the personnel policy.
- VII. Visitor Comments
- VIII. Executive Session-Motion to enter into Executive Session for Real Estate
- IX. Motion to Adjourn

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.