

# Board of Commissioners Wilkinson County

MEMBERS OF BOARD:  
MARK DUPREE, Chairman  
C.L. BROOKS  
JAMES HAGINS  
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## REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS November 15, 2016 5:00 P.M.

- I. Invocation
  - a. J. M. Howell District 3
- II. Pledge
  - a. James Hagins District 2
- III. Approval of Minutes of November 1, 2016 Regular Session, November 1, 2016 10:00 am Public Hearing, and November 1, 2016 5:00 pm Public Hearing
- IV. Recognition of Visitors
  - a.
- V. Old Business
  - a.
- VI. New Business
  - a. Public Works Motor Grader Bid
  - b. Public Works Pickup Truck Bids
  - c. Substance Abuse Policy
  - d. Nuisance Ordinance
  - e. Hazard Mitigation Assistance Award
- VI. County Manager Report
  - a. Grass cutting has been completed this year
  - b. Crack seal machine
  - c. Christmas Parades
- VII. Visitor Comments
- VIII. Adjournment of Meeting

### Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.