

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MARK DUPREE, Chairman
C.L. BROOKS
JAMES HAGINS
JOHN WILLIAMS
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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS November 1, 2016 9:00 P.M.

- I. Invocation
 - a. James Hagins District 2
- II. Pledge
 - a. C. L. Brooks District 1
- III. Approval of Minutes of October 18 Work Session and October 18 Regular Session
- IV. Recognition of Visitors
 - a. Marsellas Williams and Sam Perren
- V. Old Business
 - a.
- VI. New Business
 - a. Middle Georgia Regional Commission Council appointments
 - b. Amended FY 2017 Area on Aging Contract
 - c. Contract for selling Municipal Solid Waste tonnage to Jones County
- VI. County Manager Report
 - a. Clean up behind LEC
- VII. Visitor Comments
- VIII. Adjournment of Meeting

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.