

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MARK DUPREE, Chairman
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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS November 7, 2017 9:00 A.M.

- I. Invocation
 - a. Commissioner CL Brooks-District 1
- II. Pledge
 - a. Commissioner James Hagins-District 2
- III. Motion to Approve the Agenda.
- IV. Motion to Approve the Regular Session Minutes and Executive Session Minutes of October 17, 2017.
- V. Recognition of Visitors
 - a. Mrs. Joyce Denson wants to talk about acquiring the former voting building in Toombsboro and financial assistance for attending regional.
- VI. Old Business
 - a. None.
- VII. New Business
 - a. Motion to adopt a Resolution authorizing the filing of an application for Transit Grant (Section 5311 Transit Grant).
 - b. Motion to authorize Chairman and County Manager to spend \$20,000.00 with Georgia Department of Natural Resources-Parks, Recreation, & Historic Sites Division.
- VI. County Manager Report
 - a. **Budget & Finances** -Tax bills have gone out. Chairman executed our agreement to begin the FYE 2017 Audit.
 - b. **Updates**-GDCA has approved the County's Comprehensive Plan and has been awarded Qualified Local Government. GDCA has reviewed the extension of the Service Delivery Status.
- VII. Visitor Comments
- VIII. Executive Session-Motion to enter into Executive Session for Real Estate & Possible Litigation
- IX. Motion to Adjourn

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.