

# Board of Commissioners Wilkinson County

MEMBERS OF BOARD:  
MARK DUPREE, Chairman  
C.L. BROOKS  
JAMES HAGINS  
JOHN WILLIAMS  
J.M. HOWELL

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COMMISSION MEETING  
October 4, 2016  
9:00 AM

The Wilkinson County Board of Commissioners met in a Regular Session at 9:00 AM on October 4, 2016 at their office in the Courthouse. The following Commissioners were present: Chairman Mark DuPree, Commissioner C.L. Brooks District I, Commissioner James Hagins District 2 and Commissioner John Williams District 4.

Commissioner J.M. Howell not present due to illness.

The following staff was present: County Manager David Franks, County Attorney DuBose Porter and Sr. Account Tech I Deborah Osborne.

## Invocation

Commissioner Williams led the invocation.

## Pledge of Allegiance

County Manager David Franks to lead the pledge.

## Minutes

Chairman DuPree asked if there were any revisions to the minutes of the September 20, 2016 Commission Meeting. Motion was made by Commissioner Brooks to accept the minutes as noted. Motion was seconded by Commissioner Williams. Commissioner Brooks voted yes, Commissioner Hagins voted yes, and Commissioner Williams voted yes and Chairman DePree voted yes. Motion carried there were none opposed.

## Visitors Present

Marty Dominy, the family of Ms. Mary Ella Philpot Whipple.

## Recognition of Visitors

### Old Business:

### New Business:

A: Resolution for Mary Ella Philpot Whipple  
Motion was made by Commissioner Williams and seconded by Commissioner Hagins to approve the Resolution for Ms. Whipple. Commissioner Brooks voted yes, Commissioner Hagins voted yes, and Commissioner Williams voted yes and Chairman DePree voted yes. Motion carried there were none opposed.

The County Manager read the Resolution and Chairman DuPree presented the Resolution to the family in honor of Ms. Mary Ella Philpot Whipple service to the citizens of Wilkinson County.

### County Managers Report:

1: 2016 Digest  
The 2016 Tax Digest has been approved.

2: Courthouse Security and Development Authority projects  
Will Stanford notified me that he is ready to show the plans for these two projects; I have suggested a work session for Tuesday October 20, 2016 at 4:00 PM.

### Visitors Comments

- a. Adjourn - **Motion** by Commissioner Brooks to adjourn the meeting. Motion was seconded by Commissioner Williams. Commissioner Brooks voted yes, Commissioner Hagins voted yes, Commissioner Williams voted yes and Chairman DePree voted yes. Motion carried there were none opposed.

### Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday prior to meeting.