

**Board of Commissioners
Wilkinson County**

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**BUDGET WORK SESSION
August 18th, 2015
4:30 PM**

The Wilkinson County Board of Commissioners met in a Budget Work Session at 4:30 PM on August 18th, 2015 at their office in the Courthouse. The following Commissioners were present: Chairman Mark DuPree, Commissioner James Hagins, Commissioner C L Brooks, Commissioner John Williams and Commissioner J. M. Howell.

The following staff was present: County Manager David Franks

The following visitors were present: Tax Commissioner Vanessa Fountain, Donna Asbell

The purpose of the meeting was address additional Budget request. Chairman DuPree called the meeting to order and asked Tax Commissioner Vanessa Fountain to address the Board. Ms. Fountain asked the Board to consider taking one of her part time positions and make it full time. Commissioner Williams stated that due to the position of Carbo and BASF and the effects that occur to revenue next year he did not feel comfortable adding anymore full time positions at this point. He asked Ms. Fountain to wait and come back with the request next year.

Chairman DuPree asked Donna Asbell to address the board. Ms. Asbell stated that the East Wilkinson County Library was running short on funds and needed the County to raise the contribution \$1,000 for FY 16. After a brief discussion the Commissioners asked Mr. Franks to add \$1,000 to the East Wilkinson County Library contribution.

Commissioner Williams aske that the Board to consider raising the contribution for Claws and Paws an additional \$5,000 to \$15,000 for FY 16. After a brief discussion the Commissioners asked Mr. Franks to increase the Claws and paws contribution to \$15,000 for FY 16.

Adjourn - Motion by Commissioner DuPree, seconded by Commissioner Brooks to adjourn the meeting. Motion carried none opposed.

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday prior to meeting.