

# Board of Commissioners Wilkinson County

MEMBERS OF BOARD:  
MARK DUPREE, Chairman  
C.L. BROOKS  
JAMES HAGINS  
JOHN WILLIAMS  
J.M. HOWELL

PO BOX 161  
IRWINTON GA 31042  
(478) 946-2236  
FAX 946-3767

David Franks, County Manager  
DuBose Porter, County Attorney  
E-mail: [bdofcomm@wilkinsoncounty.net](mailto:bdofcomm@wilkinsoncounty.net)  
Website: [www.wilkinsoncounty.net](http://www.wilkinsoncounty.net)

## COMMISSION MEETING

January 5, 2016  
9:00 AM

The Wilkinson County Board of Commissioners met in a Regular Session at 9:00 AM on January 5, 2016 at their office in the Courthouse. The following Commissioners were present: Chairman Mark DuPree, Commissioner CL Brooks District 1, Commissioner James Hagins District 2, Commissioner JM Howell District 3 and Commissioner John Williams District 4.

The following staff was present: County Manager David Franks, County Attorney DuBose Porter and Sr. Account Tech I Deborah Osborne.

### Invocation

Chairman DuPree asked Commissioner C.L. Brooks to lead the invocation.

### Pledge of Allegiance

Chairman DuPree asked Commissioner John Williams to lead the pledge.

### Minutes

Chairman DuPree asked if there were any revisions to the minutes of the December 15, 2015 Commission Meeting. Motion was made by Commissioner Hagins to accept the minutes as noted. Motion was seconded by Commissioner Williams. Commissioner Brooks voted yes, Chairman DuPree voted yes, Commissioner Hagins voted yes, Commissioner Howell voted yes and Commissioner Williams voted yes. Motion carried there were none opposed.

### Visitors Present

Marty Dominy, Donna Asbell, Roger Bacon, Sheriff Richard Chatman, Billy Pitts and Joyce Denson

### Recognition of Visitors

Old Business:

New Business:

a: Appoint Vice Chairman

Commissioner James Hagins is next in line to be appointed Vice Chairman.

Motion was made by Commissioner Brooks to appoint Commissioner Hagins to be Vice Chairman for the year 2016. Motion was seconded by Commissioner Williams. Commissioner Brooks voted yes, Commissioner Hagins voted yes, Chairman DuPree voted yes, Commissioner Howell voted yes and Commissioner Williams voted yes. Motion carried there were none opposed.

b: County Attorney Contract

The 2016 County Attorney's contract is up for renewal. Motion was made by Commissioner Brooks and seconded by Commissioner Williams to approve the renewal of the County Attorneys Contract for 2016. Commissioner Brooks voted yes, Commissioner Hagins voted yes, Chairman DuPree voted yes, Commissioner Howell voted yes and Commissioner Williams voted yes. Motion carried there were none opposed.

c: Set Qualifying Fees

We have received information from ACCG that it is time to set the qualifying fees for the 2016 elections. Motion was made by Commissioner Williams to accept the qualifying fees mandated by the state and to include the Coroner's at 3% of the minimum base salary specified in state law for each county based on the 2010 population. Motion was seconded by Commissioner Howell. Commissioner Brooks voted yes, Commissioner Hagins voted yes, Chairman DuPree voted yes, Commissioner Howell voted yes and Commissioner Williams voted yes. Motion carried there were none opposed.

County Managers Report:

a: Employee Christmas Dinner – Dinner went very well everyone seemed to enjoy themselves and there was plenty of food.

b: Stripping the Courthouse Complex parking lot – I have asked for two quotes for restriping the complex parking lot, the specifications are to use thermoplastic marking paint. This should last for several years.

c: Meeting to discuss the Regional Plan – Cam Yearty with the Regional Commission will be holding a meeting at 10 AM in the Commissioners Chambers to discuss the Regional Plan representatives from the cities has been invited.

### Visitors Comments

Billy Pitts informed the Commissioners that there will be no loss of coverage on the long term / short term disability insurance that there will also be an open enrolment sometime in February for employees wanting to purchase the coverage.

Adjourn - **Motion** by Commissioner Hagins to adjourn the meeting. Motion was seconded by Commissioner Howell. Commissioner Brooks voted yes, Chairman DuPree voted yes and Commissioner Williams voted yes. Motion carried there were none opposed.

### Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday prior to meeting.