

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MARK DUPREE, Chairman
C.L. BROOKS
JAMES HAGINS
JOHN WILLIAMS
J.M. HOWELL

PO BOX 161
IRWINTON GA 31042
(478) 946-2236
FAX 946-3767

David Franks, County Manager
DuBose Porter, County Attorney
E-mail: bdofcomm@wilkinsoncounty.net
Website: www.wilkinsoncounty.net

COMMISSION MEETING

January 26, 2016
9:00 AM
Call Meeting

The Wilkinson County Board of Commissioners met in a Call Meeting at 9:00 AM on January 26, 2016 at their office in the Courthouse. The following Commissioners were present: Chairman Mark DuPree, Commissioner CL Brooks, Commissioner J.M. Howell and Commissioner John Williams.

The following staff was present: County Manager David Franks, and Sr. Account Tech I Deborah Osborne.

Invocation

Chairman DuPree asked Commissioner J. M. Howell to lead the invocation.

Pledge of Allegiance

Chairman DuPree asked County Manager David Franks to lead the pledge.

Visitors Present

None

New Business:

a: Beer and Wine License for 2016: K & J Food Mart 2433 Hwy 57, Gordon has paid all license fees and 2015 taxes have been paid this license is an off-premises license. Advertisement for K&J Food Mart has been posted in the newspaper on 1/7/2016 and 1/14/2016 and no objections have been raised regarding the renewal of the above named licenses. Motion was made by Commissioner Brooks to approve the renewal and motion was seconded by Commissioner Howell. Chairman Brooks voted yes, Chairman DuPree voted yes, Commissioner Howell voted yes and Commissioner Williams voted yes. Motion carried there were none opposed.

Visitors Comments

Adjourn - **Motion** by Commissioner Brooks, to adjourn the meeting. Motion was seconded by Commissioner Howell. Chairman DuPree voted yes, Commissioner Brooks voted yes, Commissioner Howell voted yes and Commissioner Williams voted yes. Motion carried there were none opposed.

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday prior to meeting.