

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MARK DUPREE, Chairman
C.L. BROOKS
JAMES HAGINS
JOHN WILLIAMS
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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS May 5, 2015 9:00 A.M.

- I. Invocation
 - a. John Williams District 4
- II. Pledge
 - a. J. M. Howell District 3
- III. Approval of Minutes of April 21 Regular Session
- IV. Recognition of Visitors
 - a.
- V. Old Business
 - a. Improvements to Economic Development building
- VI. New Business
 - a. John Leggett 2015 Healthcare Renewal
 - b. Quotes for fence repair at Public Works
 - c. Purchase Software for Tax Assessors Office
- VI. County Manager Report
 - a. Asphalt patching repairs
- VII. Visitor Comments
- VIII. Adjournment of Meeting

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.