

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MARK DUPREE, Chairman
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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS March 17, 2015 5:00 P.M.

- I. Invocation
 - a. John Williams

- II. Pledge
 - a. C. L. Brooks

- III. Approval of Minutes of March 3 Regular Session

- IV. Recognition of Visitors
 - a. Jason Locke, JAG Probation

- V. Old Business
 - a.

- VI. New Business
 - a. Recreation Board Appointment
 - b. GUST Fund Resolution
 - c. Heart Monitor for spare Ambulance

- VI. County Manager Report
 - a. Spare Ambulance

- VII. Visitor Comments

- VIII. Adjournment of Meeting

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.