

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MARK DUPREE, Chairman
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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS March 1, 2016 9:00 A.M.

- I. Invocation
 - a. James Hagins District 2

- II. Pledge
 - a. C. L. Brooks District 1

- III. Approval of Minutes of February 16 Regular Session

- IV. Recognition of Visitors
 - a.

- V. Old Business
 - a.

- VI. New Business
 - a. Bids for Bush Hog

- VI. County Manager Report
 - a. Central Georgia Joint Development Authority
 - b. Legal Assistance for Personnel Actions program
 - c. Invitation to Meet and Greet for Fall Line Regional Development Authority
 - d. Courthouse Security

- VII. Visitor Comments

- VIII. Adjournment of Meeting

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.