

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MARK DUPREE, Chairman
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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS June 16, 2015 5:00 P.M.

- I. Invocation
 - a. J. M. Howell District 3

- II. Pledge
 - a. James Hagins District 2

- III. Approval of Minutes of June 2 Regular Session

- IV. Recognition of Visitors
 - a. Felton Swicord

- V. Old Business
 - a. Zschimmer & Schwartz MOU

- VI. New Business
 - a. FY 14 Audit
 - b. Appointment to Department of Family and Children Services Board
 - c. FY 16 Transit Contract
 - d. Water Truck for North Wilkinson RFD

- VI. County Manager Report
 - a. Letter from Georgia Forestry Association concerning HB 199

- VII. Visitor Comments

- VIII. Adjournment of Meeting

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.