

# Board of Commissioners Wilkinson County

MEMBERS OF BOARD:  
MARK DUPREE, Chairman  
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## REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS June 2, 2015 9:00 A.M.

- I. Invocation
  - a. James Hagins District 2
  
- II. Pledge
  - a. C. L. Brooks District 1
  
- III. Approval of Minutes of May 19 Regular Session
  
- IV. Recognition of Visitors
  - a.
  
- V. Old Business
  - a.
  
- VI. New Business
  - a. Zschimmer & Schwartz MOU
  - b. Macon Communications Quote for Sheriff Department Radio System
  - c. FY 2016 Family Connection Contract
  - d. 21<sup>st</sup> Century funding request
  
- VI. County Manager Report
  - a. Healthcare open enrollment will be Thursday June 4, 2015 from 9:00 am until 4:00 pm in the Commission meeting room.
  - b. Wriley Road Estimate
  
- VII. Visitor Comments
  
- VIII. Adjournment of Meeting

### Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.