

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MARK DUPREE, Chairman
C.L. BROOKS
JAMES HAGINS
JOHN WILLIAMS
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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS January 5, 2016 9:00 A.M.

- I. Invocation
 - a. C. L. Brooks District 1

- II. Pledge
 - a. John Williams District 4

- III. Approval of Minutes of December 15 Regular Session

- IV. Recognition of Visitors
 - a.

- V. Old Business
 - a.

- VI. New Business
 - a. Appoint Vice Chairman
 - b. County Attorney Contract
 - c. Set qualifying fees

- VI. County Manager Report
 - a. Employee Christmas Dinner
 - b. Stripping Courthouse Complex parking lot
 - c. Meeting to discuss the Regional Plan

- VII. Visitor Comments

- VIII. Adjournment of Meeting

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.