

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MARK DUPREE, Chairman
C.L. BROOKS
JAMES HAGINS
JOHN WILLIAMS
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CALLED SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS January 26, 2016 9:00 A.M.

- I. Invocation
 - a. J. M. Howell District 3

- II. Pledge
 - a. James Hagins District 2

- III. New Business
 - a. Beer and Wine License for 2016

- VI. Visitor Comments

- VII. Adjournment of Meeting

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.