

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MARK DUPREE, Chairman
C.L. BROOKS
JAMES HAGINS
JOHN WILLIAMS
J.M. HOWELL

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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS JANUARY 17, 2017 5:00 P.M.

- I. Invocation
 - a. J. M. Howell District 3
- II. Pledge
 - a. James Hagins District 2
- III. Approval of Minutes of January 3, 2017 Regular Session, and January 3, 2017 Executive Session
- IV. Recognition of Visitors
 - a.
- V. Old Business
 - a. Middle Georgia Regional Commission Council appointment
- VI. New Business
 - a.
- VI. County Manager Report
 - a. Called meeting for Beer and Wine license
 - b. Comprehensive Plan meeting
- VII. Visitor Comments
- VIII. Adjournment of Meeting

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.