

# Board of Commissioners Wilkinson County

MEMBERS OF BOARD:  
MARK DUPREE, Chairman  
C.L. BROOKS  
JAMES HAGINS  
JOHN WILLIAMS  
J.M. HOWELL

PO BOX 161  
IRWINTON GA 31042  
(478) 946-2236  
FAX (478) 946-3767

JOSEPH M. MOSLEY, County Manager  
DUBOSE PORTER, Attorney

E-mail: [bdofcomm@wilkinsoncounty.net](mailto:bdofcomm@wilkinsoncounty.net)  
Website: [www.wilkinsoncounty.net](http://www.wilkinsoncounty.net)

## REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS FEBRUARY 21, 2017 5:00 P.M.

- I. Invocation
  - a. C. L. Brooks—District 1
  
- II. Pledge
  - a. John Williams—District 4
  
- III. Approval of Minutes of February 07, 2017 Regular Session
  
- IV. Recognition of Visitors
  - a. None
  
- V. Old Business
  - a.
  
- VI. New Business
  - a. Bids for painting the interior of the Wilkinson County Service Center.
  - b. Intergovernmental Agreement for Drug Task Force.
  - c. Annual Contract with Triple Point Engineering.
  - d. Request by Economic Opportunity Council.
  
- VI. County Manager Report
  - a. Received a copy of Certificate of Liability Insurance, with Wilkinson County named as additional insured.
  - b. Reminder of Comprehensive Plan Steering Committee Meeting @ 5:00 p.m. on Wednesday, February 22<sup>nd</sup> in the Commission Chambers, and Public Hearing for the Comprehensive Plan Meeting will be held on Thursday, February 23<sup>rd</sup> @ 10 a.m.
  - c. Input from Board on Ball Ferry Entrance Sign.
  
- VII. Executive Session-Possible Litigation
  
- VIII. Visitor Comments
  
- IX. Adjournment of Meeting

### Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.