

# Board of Commissioners Wilkinson County

MEMBERS OF BOARD:  
MARK DUPREE, Chairman  
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## REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS April 21, 2015 5:00 P.M.

- I. Invocation
  - a. J. M. Howell District 3
- II. Pledge
  - a. James Hagins District 2
- III. Approval of Minutes of April 7 Regular Session
- IV. Recognition of Visitors
  - a.
- V. Old Business
  - a.
- VI. New Business
  - a. Gary Brown
  - b. Resurfacing of Asbell Street in Irwinton
  - c. Improvements to Economic Development building
- VI. County Manager Report
  - a. Meeting about Radio system
- VII. Visitor Comments
- VIII. Adjournment of Meeting

### Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.