

# Board of Commissioners Wilkinson County

MEMBERS OF BOARD:  
MARK DUPREE, Chairman  
C.L. BROOKS  
JAMES HAGINS  
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## REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS April 7, 2015 9:00 A.M.

- I. Invocation
  - a. James Hagins
  
- II. Pledge
  - a. C. L. Brooks
  
- III. Approval of Minutes of March 17 Regular Session
  
- IV. Recognition of Visitors
  - a.
  
- V. Old Business
  - a.
  
- VI. New Business
  - a. Change in Employment application
  - b. Quotes for patching
  - c. Painting and stocking replacement ambulance
  - d. John Leggett with Medcom with Healthcare renewal
  
- VI. County Manager Report
  - a. 2015 Budget
  - b. SPLOST Estimate
  - c. Energy Excise Tax for 2015
  
- VII. Visitor Comments
  
- VIII. Adjournment of Meeting

### Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.