

Board of Commissioners

Wilkinson County

MEMBERS OF BOARD:
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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS May 02, 2017 9:00 A.M.

- I. Invocation
 - a. CL Brooks—District 1
- II. Pledge
 - a. John Williams—District 4
- III. Motion to Approve the Agenda.
- IV. Motion to Approve the Regular Session Minutes of April 4, 2017.
- V. Recognition of Visitors
 - a. John Leggit of MSI will do a presentation on Health Insurance.
 - b. Will Stanford of BTBB will do a presentation on the structural engineering report for the Courthouse roof.
- VI. Old Business
 - a. None
- VII. New Business
 - a. Motion to approve a Substance Abuse Policy to meet Federal Motor Carrier Safety Administration for the Transit Department.
 - b. Motion to approve the renewal of the Wilkinson County Blue Cross/Blue Shield Health Contract for 2017-2018 in the amount of **\$1,125,173**. The motion will need to include either Option A, Option B, or Option C.
 - c. Motion to approve a cash match of **\$978.00** for the Cooperative Extension Service to purchase two new pieces of equipment.
- VI. County Manager Report
 - a. T-SPLOST Projects submitted.
 - b. Mid-year Financial Review
 - c. Use of County Equipment and personnel to assist the City of Irwinton.
 - d. Update on the report on correcting the roof leaf for the WILCO Courthouse.
- VII. Visitor Comments
- VIII. Motion to Adjourn

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.