

# Board of Commissioners Wilkinson County

MEMBERS OF BOARD:  
MARK DUPREE, Chairman  
C.L. BROOKS  
JAMES HAGINS  
JOHN WILLIAMS  
J.M. HOWELL

PO BOX 161  
IRWINTON GA 31042  
(478) 946-2236  
FAX 946-3767

Joseph M. Mosley, County Manager  
DuBose Porter, County Attorney

E-mail:  
[bdofcomm@wilkinsoncounty.net](mailto:bdofcomm@wilkinsoncounty.net)  
Website: [www.wilkinsoncounty.net](http://www.wilkinsoncounty.net)

COMMISSION MEETING  
October 3, 2017  
9:00 AM

The Wilkinson County Board of Commissioners met in a Regular Session at 9:00 AM on October 3, 2017 at the Commission Chambers in the Courthouse. The following Commissioners were present: Chairman Mark DuPree; Commissioner C.L. Brooks; Commissioner James Hagins; Commissioner J.M. Howell; and Commissioner John Williams.

The following staff were present: County Manager Joseph M. Mosley and County Attorney DuBose Porter. Sr. Account Tech I Deborah Osborne was absent due to attending a required training class in Macon, Georgia.

## Invocation

Chairman DuPree asked Commissioner John Williams-District 4 to lead the invocation.

## Pledge of Allegiance

Chairman DuPree asked Commissioner C L Brooks-District 2 to lead the pledge.

## Agenda

Chairman Dupree asked for a motion to approve the meeting's agenda. Moved by Commissioner Hagins and second by Commissioner Williams to approve. Commissioner Brooks voted yes; Commissioner Hagins voted yes; Chairman DuPree voted yes; Commissioner Howell voted yes; and Commissioner Williams voted yes. Motion carried; there were none opposed.

## Minutes

Chairman DuPree asked if there were any revisions to the minutes of the September 19, 2017 Commission Meeting Regular Session. Moved by Commissioner Hagins and seconded by Commissioner Brooks to approve the minutes as noted for the Regular Session. Commissioner Brooks voted yes; Commissioner Hagins voted yes; Chairman DuPree voted yes; Commissioner Howell voted yes; and Commissioner Williams voted yes. Motion carried; there were none opposed.

Visitors Present

Marty Dominy, Donna Asbell, Mayor Roger Bacon, Debbie DuPree, and Ulysses Wilson

Recognition of Visitors

None.

Old Business:

None.

New Business

- a. **Motion to approve a budget continuing resolution to permit the County to operate at the same funding level for each department until such time as the FY 2018 Budget is adopted.**

Commissioner Dupree stated that a budget continuing resolution needed to be approved to allow the county to continue to operate at the same level as the 2017 budget. Moved by Commissioner Williams and seconded by Commissioner Brooks to approve the budget continuing resolution. Commissioner Brooks voted yes; Commissioner Hagins voted yes; Chairman DuPree voted yes; Commissioner Howell voted yes; and Commissioner Williams voted yes. Motion carried; there were none opposed.

County Managers Report:

1. **EMA & Fire Departments**
  - a. Gary and Judy attended FEMA sponsored workshop. We will start efforts to get some funds reimbursed to the County.
  - b. Paid out our first payments to the three cities for the SAFER Grant.
2. **GDOT Projects**
  - a. Submitted LMIG Projects to GDOT.
  - b. Reviewing Bridge Projects with staff.
3. **Health Promotions & Wells Beings Grant**
  - a. Received \$1,000.00; Employees were certified in CPR and a select few First Aid Trained.
  - b. There are a number of items that I need to review as we make changes in terms of Workers Compensation.
4. **Budget**-Held meeting #1 & #2 for Millage Increase on Monday, October 2<sup>nd</sup> at 11a.m. and 6p.m. respectively. The next one will be held on Monday, October 9<sup>th</sup> at 5:00 p.m. There was discussion regarding the budget and the public budget hearings. County Attorney DuBose Porter agreed to attend the next hearing to be

held on Oct. 9<sup>th</sup> to provide detailed explanations of how the tax case was handled and settled.

5. **Middle Georgia Regional Commission Annual Meeting**-Remainder of the Annual Meeting on Thursday, October 12 @ Lake Tobesofkee, starting 5:00 p.m. We sent in registration for everyone.

#### Visitors' Comments

Ulysses Wilson brought forth a complaint regarding grass cutting and wanting the county to become a wet county by approving alcohol sales.

#### Adjournment

**Moved** by Commissioner Brooks and seconded by Commissioner Howell to adjourn the meeting. Commissioner Brooks voted yes; Commissioner Hagins voted yes; Chairman DuPree voted yes; Commissioner Howell voted yes; and Commissioner Williams voted yes. Motion carried; there were none opposed.

The meeting adjourned at approximately 9:30am.

#### Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday prior to meeting.